

## RECRUITING OFFICE (HEADQUARTERS) : DANAPUR

### ARMY RECRUITMENT RALLY (FOR MEN)

1. Army Recruitment Rally will be held for eligible candidates of districts -**Patna, Buxar, Bhojpur, Siwan, Saran, Gopalganj and Vaishali (Bihar)**. **Exact date and location will be informed later**. Online registration is mandatory and will be open from **16 Dec 2020 to 14 Jan 2021**. Admit cards for the rally will be sent through registered e-mail **prior to the commencement of rally**. Candidates should reach the venue on given date and time as mentioned in the Admit Card.

2. Candidates will be screened for following **Categories** and as per **Qualitative Requirements** mentioned below:-

Category (a)	Age (Years) (b)	Born Between (Both dates inclusive) (c)	Minimum Physical QR			Education QR (g)	
			Height (CM) (d)	Weight (KG) (e)	Chest (CM) (f)		
Soldier General Duty (All Arms)	17 ½ - 21	01 Oct 1999 to 01 Apr 2003	169	As uploaded on JIA web site	77 (+ 5 CM expansion)	CI 10 <sup>th</sup> /Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading system Minimum of D Grade (33-40) in indl subjects or grade which contains 33% and overall aggregate of C2 grade.	
Soldier Technical	17 ½ - 23	01 Oct 1997 to 01 Apr 2003	169	-do-	77 (+ 5 CM expansion)	10+2/Intermediate Pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% marks in each subject.	
Soldier Tech Nursing Assistant (AMC)/ Soldier Technical Nursing Assistant (Veterinary)	17 ½ - 23	01 Oct 1997 to 01 Apr 2003	169	-do-	77 (+ 5 CM expansion)	10+2 / Intermediate pass in Science with Physics, Chemistry, Biology and English with Minimum 50% marks in aggregate and minimum 40% in each subject OR. 10 +2/Intermediate Pass in Science with physics, Chemistry, Botany, Zoology & English with minimum 50% marks in aggregate and minimum 40% marks in each subject	
Soldier Clerk / Store Keeper Technical (All Arms)	17 ½ - 23	01 Oct 1997 to 01 Apr 2003	162	-do-	77 (+ 5 CM expansion)	10+2 / Intermediate pass in any stream (Arts, Commerce & Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/Accounts/Book Keeping in Class 12 <sup>th</sup> is mandatory	
<b>Special instructions.</b> Physical standards applicable for <b>Adivasi candidates</b> of all categories are as follows :- Minimum Height – 162 cm, Minimum weight (As uploaded on JIA website) and minimum chest 77 cm (+5 cm expansion). <b>Adivasi candidates should bring caste certificate duly signed by District Magistrate only.</b>							
<b>Relaxation in physical Standards.</b>							
<b>Category</b>					<b>Height (Cms)</b>	<b>Chest (Cms)</b>	<b>Weight (Kgs)</b>
Sons of Servicemen (SOS) / Ex-Servicemen (SOEX) / War Widows (SOWW) / Widows of Ex-Servicemen					2	1	2
Adopted son / son-in-law of a War Widow. If she has no son including a legally adopted son of Serving Soldier / Ex-Serviceman					2	1	2
Outstanding Sportsmen (International / National / State / District level having secured 1 <sup>st</sup> / 2 <sup>nd</sup> Position in last two years)					2	3	5
<b>Note – ) Relaxation in Physical Standards is either for wards of servicemen/ex-servicemen or sportsmen (not both) and is in addition to the Special Physical Standards.</b>							

3. Candidates will be tested as stated below:-

Physical Fitness Test (At Rally Site)					Remarks	
1.6 Km Run			Beam (Pull ups)	9 Feet Ditch	Zig-Zag Balance	For following cats candidate only need to qualify in PFT :- (a) Soldier Technical (b) Soldier Technical (Aviation/ Ammunition Examiner) (c) Soldier Nursing Assistant (AMC)/ Nursing Assistant (Veterinary). (d) Soldier Clerk / Store Keeper Technical / Inventory Management.
Group I – Up till 5 Min 30 Sec	60	10	40	Need to Qualify	Need to Qualify	
Group II – 5 Min 31 Sec to 5 Min 45 Sec	48	9	33			
		8	27			
		7	21			
		6	16			
<b>Physical Measurement (At Rally Site)</b>						
Physical measurements will be carried out as per the Physical Standards listed at Para 2 above.						
<b>Medical Test</b>						
(a) As per laid down medical standards at the Rally Site.						
(b) Medical standards and procedure of medical examination is as uploaded on the JIA website.						
(c) Unfit candidates will be referred to MH / CH / BH for specialist review. Candidates referred for specialist review should present themselves to the nominated MH/CH/BH within 14 days of the referred and report back to RO (HQ) Danapur for issue of admit card for CEE in case declared FIT.						
<b>Written Test through Common Entrance Examination (CEE)</b>						
(a) Will be conducted for medically fit candidates at nominated venue. Location, date and time of written test will be intimated at rally site and through Admit Cards.						
(b) Admit Card for the CEE for the rally fit candidates will be issued at Rally Site itself.						
(c) Admit Card for the CEE for the review fit cases will be issued after getting medically fit by concerned specialist/specialists at MH / CH / BH.						

4. Candidates are required to bring following documents / certificates in **original with two attested photocopies** with them to the rally site:-

- (a) **Admit Card.** Printed on Laser Printer on good quality paper (Do not shrink the size). Do not print on printers other than laser printer.
- (b) **Photographs.** Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computer printouts / photoshopped photographs will NOT be accepted.
- (c) **Education Certificate.**
- (i) Registration Card, Admit Card, Marks Sheets and Board Certificates in original of all educational qualifications achieved by candidate i.e Matric / Intermediate / Graduation etc from recognized School / College / Board / University.
- (ii) Provisional / online education certificate should be certified ink signed by the head of the educational institution of concerned Board/University. SLC and CLC may be asked for and all candidates will carry the SLC & CLC.
- (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.
- (d) **Domicile (Nativity) Certificate.** Domicile (Nativity) Certificate with photographs issued by Anchal/Prakhand office and duly signed by Tehsildar/SDO/District Magistrate. Only Computer generated Nativity Certificate which can be verified from Govt web site will be accepted.
- (e) **Caste Certificate.** Caste Certificate affixed with photographs of the candidate issued by the Tehsildar and for Adivasi issued by District Magistrate.
- (f) **Religion Certificate.** Religion Certificate issued by the Tehsildar/SDM. (if religion as "SIKH/HINDU/MUSLIM/CHRISTIAN" is not mentioned in caste certificate).
- (g) **School Character Certificate.** School Character Certificate issued by the School/College Principal/Headmaster where the candidate last studied.
- (h) **Character Certificate.** Character Certificate with Photograph issued by SP and Village Sarpanch/Municipal Corporation **within last six months.**
- (j) **Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photographs issued by Village Sarpanch/Municipal Corporation **within last six months.**
- (k) **Relationship Certificate.** SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents:-
- (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed.
- (ii) A declaration to the affect as mentioned below in Affidavit on ten rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1<sup>st</sup> Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit att as per Appendix 'B'**
- (iii) Original Discharge Book of Ex-Serviceman also to be produced. Name and date of birth of the candidate must have been recorded in it.
- (l) **NCC Certificate.** NCC A/B/C certificate and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass certificate will only be accepted if authenticated by concerned NCC Group Commanders.** The candidates has to produce the original certificate well before CEE failing which bonus marks for the same will not be given.
- (m) **Sports Certificate.**
- (i) Sportsmen who have represented India at International level and State at National level within the last two years. For list of sports under which relaxation in physical standards is admissible, attention is invited to [www.joinindiaianarmy.nic.in](http://www.joinindiaianarmy.nic.in) website.
- (ii) Sportsmen who have represented District at State level and University team or regional team at District level with 1<sup>st</sup>/2<sup>nd</sup> position within last two years. Sports certificates should be with registration number and from govt recognized sports institutes bodies as under:-
- |      |  |                                       |
|------|--|---------------------------------------|
| (aa) | All Sr/Jr National Championship certificates | - Respective National Federation      |
| (ab) | All State & Dist level certificates          | - Respective State Sports Association |
| (ac) | All University level certificates            | - Inter University Sports Board       |
| (ad) | All School level certificates                | - All India School Games Federation   |

(iii) Admit card for the CEE will only be issued post verification of the sports cert issued by the respective sporting federation.

(n) **Affidavit.** Duly signed by candidate on Rs 10/- Non-judicial Stamp Paper as per specimen attached at **Appendix 'A'** duly attested by the notary will be submitted by candidate.

(o) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purposed of Pay & allowances and other social benefits scheme.

5. **Special Instructions.**

(a) No **Tatkal Nativity Certificate** will be acceptable.

(b) **Character certificate** and **Unmarried certificate** issued by **Mukhia** will not accepted.

(c) **Caste Certificate** of **Adivasi** candidate should be signed by **District Magistrate**.

(d) Carrying of Original Aadhar Card is mandatory for participation in the rally.

(e) **Multiple Nativity.** Candidates participating in different rallies using multiple nativity certificates will be rejected under fraudulent enrolment and will be liable for legal action in addition to rejection of candidature. (Auth. Govt of Bihar letter No RTPS/07/2015 dt 13 Aug 2015)

**Important Instructions**

6. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.

7. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Anyone found with fake admit card will be handed over to Civil Police.**

8. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerized and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

9. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.

10. Giving/taking bribe, production of bogus / fake certificate and indulging in unfair means is a criminal offence and liable for punishment under law.

11. Certificate with overwriting, tampering of seals or erasing/alteration of any type will not be accepted.

12. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

13. No compensation for Death / injury / loss etc during the rally and no travelling allowance /dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond as per **Appendix 'G'** is a mandatory reqmt.

14. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Candidates having been found to have used the same will be debarred from further screening. Self certificate as per **Appendix 'H'** to be signed by the candidate.

15. **Tattoo**

(a) **Permanent body tattoos are only permitted on inner face of forearms i.e From inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.**

(b) **Schedule Caste and Schedule tribe candidates are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe which a candidate belongs. Such candidates will only be permitted on producing the following two certificates :-**

- (i) Self certificate as per **Appendix 'C'** to be signed by the candidate
- (ii) Certificate of belonging to a tribal community and permissibility of permanent body Tattoo (s) as per format at **Appendix 'D'** to be signed by one of the following two officials

(aa) DC/DM or SDM of the District/Tehsil where the tribe of the candidate is presently settled (Name and designation of the concerned official must be clearly mentioned).

(ab) Chairman/ Secretary or any other senior member of the Tribe (Name, Designation if any and address of the concerned member will be clearly mentioned).

16. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
17. Selection is provisional till Rahdari Certificate is issued and candidates are dispatched for training.
18. Mobile phones are not permitted in the rally site and at the time of CEE.
19. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
20. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangements for stay under their own arrangements.
21. Negative marking would be applicable in CEE.
22. Result of written examination will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to RO (HQ), Danapur for documentation.
23. For more details, contact our Help Line Number 06115-220327
24. **COVID-19 Protocol.** Candidates to strictly follow under mentioned orders. Those found not following these will be banned from attending the rally :-
- (a) All candidates to produce a COVID- 19 free /asymptomatic certificate and No Risk Certificate when they report for the rally (format attached as **Appendix E & F**). Asymptomatic certificate should have been issued within 48 hrs prior to the rally reporting day.
- (b) All candidates will be thermally screened at the rally site. Candidates having temperature / showing symptoms will be directed to report again on designated day earmarked by HQ Rtg Zones, for all such cases. If the candidate is again having symptoms, he will not be allowed to participate in the rally.
- (c) All candidates will carry masks, gloves and sanitizer. They will maintain social distancing and adequate gap during the rally.
25. Format of Non Judicial stamp paper (suggested format for affidavit) and affidavit (relation certificate holders) on ten rupees non-judicial stamp paper is attached as per **Appendix A & B**.

**Disclaimer.** This HQ reserves the right to cancel, amend or modify the rally without assigning any reasons whatsoever. The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army / Government of India will be final. Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

Place : Danapur Cantt

Dated : Dec 2020

(Tejendra Singh )  
Col  
Dir Rtg  
RO (HQ) Danapur

**Appendix 'A'**

(Refer Para 4 (n) of the notification)

**NON JUDICIAL STAMP PAPER  
(SUGGESTED FORMAT FOR AFFIDAVIT)**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_  
while applying for enrolment in Army solemnly affirm & state the following  
in my respect :-

Passport size  
photo of  
candidate  
3.5 x 4.5 cm

(a) I belong to the following Caste/Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Address are as under :-

(i) **Permanent Home Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Village/Mohalla \_\_\_\_\_ Post Office \_\_\_\_\_

Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

PIN \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Village/Mohalla \_\_\_\_\_ Post Office \_\_\_\_\_

Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

PIN \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years

(iv) My places of residence in the last five years are as stated under :-

S/No	From	To	Residential address in full i.e. House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			

(c) I am married/Unmarried.

(d) I hereby certify that I am not involved in any civil criminal case.

**OR**

I was involved in following cases but was acquitted:-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

**OR**

Following court case/FIR are pending against me:-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(e) **Consent Cert.** I am below 18 years and my parents give their consent for attending the Army Recruitment Rally. (If applicable)

**Signature of Father** \_\_\_\_\_

(f) I am authorised to attend UHQ rally because I am son/brother of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ Regt \_\_\_\_\_.

(g) I hereby certify that I son of No \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_  
am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/I am not eligible  
to claim bonus marks (Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity / Domicile certificate issued by \_\_\_\_\_  
(mention the state government), details of which are as stated below :-

S/No	Cert No	Date of issue	Validity	Issuing authority
(a)				

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied For	Nativity / Domicile Certificate Address used

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt organisation/offices have been signed by authorised designated and govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

7. I further certify that during the course of various test/exams, if I incur any disability/ illness/injury, I or my parent or my relatives will not be eligible for any compensation whatsoever from Indian Army and Govt of India. I undertake to take all tests at my own personal risks. I also certify that I am not suffering from Night Blindness/ Fits.

(Signature of Notary)

(Signature of Candidate)

**Appendix 'B'**

(Refer Para 4 (k) (ii) of the notification)

**(FORMAT FOR AFFIDAVIT (RELATIONSHIP CERTIFICATE HOLDERS))**

**(ON TEN RUPEES NON JUDICIAL STAMP PAPER)**

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
of (Unit) \_\_\_\_\_ hereby declare that (candidate Name) \_\_\_\_\_  
whose photographs is affixed above is my son/real brother.

Joint photographs  
of candidate with  
Father/Mother/  
Brother self  
attested by  
Father/Mother/  
Brother  
(As the case may  
be)

2. Particulars of the candidate are as under :-

- (a) Name of the candidate : \_\_\_\_\_  
(b) Relationship with applicant : \_\_\_\_\_  
(c) Father's Name : \_\_\_\_\_  
(d) Mother's Name : \_\_\_\_\_  
(e) Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(f) Date of birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_ issued by  
\_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation Certificate No \_\_\_\_\_  
issued by \_\_\_\_\_ Education Board.

3. Details of other ward (Sons) are as under :-

S. No	Name	Occupation		Remarks
		Student (class)	Employed	
			Civilian	

4. It is certified that I am will to avail SOEX benefits for only one son name \_\_\_\_\_, whose Date of Birth is \_\_\_\_\_. I have not availed SOS/SOEX benefits for another son earlier, if my statement is found fake/wrong at later stage, legal action can be initiated against me besides candidature of my son will be cancelled by the military authority. I shall never challenge for the same in the Hon'ble Court of Law.

Dated :

\_\_\_\_\_  
(Signature of serving Soldier/Ex-servicemen)

Signature of 1<sup>st</sup> Class/Executive/Judicial Magistrate

**Appendix 'C'**

(Refer Paragraph 15 (b) (i) of the notification)

**BODY TATTOO CERTIFICATE**

I, \_\_\_\_\_ (Name of the candidate)  
son of \_\_\_\_\_ (father Name)  
hereby give an undertaking that I have a body tattoo / Tattoos as per  
details given and shown in the above photographs. I further declare that  
I will not have any other body tattoo in future.

Photographs of  
Tattoo (s)

Size-

Type-

Place:

Date

(Signature of candidate)

**COUNTERSIGNED**

Place:

Date:

PHO (HQ) Danc



**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN  
RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of candidate) whose date of birth is \_\_\_\_\_ is the Son/ Daughter of \_\_\_\_\_ (Name of father /Mother/ Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe) Community of \_\_\_\_\_ (Name of the District) in the state of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ tribe and is in practice as on date:-

- (a)
- (b)
- (c)
- (d)

(total No of Tattoos – both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraphs 2 of Appendix D above is correct and placed as under for any future reference/ record hereafter:-

Photographs of Tattoo	Details of Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/ clips)	Size of Tattoo - (In cms) Language (if Applicable )  Significance of Tattoo - (If Applicable)

**Note:** Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place:



Dated

(Signature with Name Designation and Stamp of DC/DM/SDM of the District / Tehsil) OR  
(Signature with Name, Designation if any and Address of Chairman/ secretary or Senior member of the tribe to which the candidate belongs to with their stamp)

**Appendix 'E'**

(Refer Paragraph 24 (a) of the notification)

**MEDICAL CERTIFICATE  
COVID -19 FREE / ASYMPTOMATIC CERTIFICATES**

I, Dr \_\_\_\_\_ of \_\_\_\_\_ (Name of Government Hospital) is a registered medical practitioner and holding medical licence registered number \_\_\_\_\_ have examined Mr \_\_\_\_\_ S/o \_\_\_\_\_ on date \_\_\_\_\_ and have found Mr \_\_\_\_\_ free from the diseases : CORONA VIRUS disease – COVID -19 currently asymptomatic.

Dated

Stamp of Government Hospital

\_\_\_\_\_  
(Signature of Doctor with Stamp)

Dir \_\_\_\_\_

Government Hospital \_\_\_\_\_

Sector \_\_\_\_\_ The \_\_\_\_\_

Distt \_\_\_\_\_ State \_\_\_\_\_

PIN \_\_\_\_\_

**Note:-** Asymptomatic certificate should have proper stamp of Government Hospital and Doctor with Registration Number of Doctor.

**Appendix 'F'**

(Refer Para 24 (a) of the notification)

**NO RISK CERTIFICATE**

1. It is certified that Mr \_\_\_\_\_ (Name) Roll No \_\_\_\_\_ a candidate for \_\_\_\_\_ recruitment rally, hereby certified that I have no Covid -19 symptoms. I fully understand that travel to rally venue is at my own risk and I or my parants / guardians shall not be entitled to claim any compensation or reconsideration for participation in the same rally or any or any other relief from Government if I am infected with COVID-19 during my transit or during my selection process in the rally.

Dated:

(Signature of Candidates)

**COUNTERSIGNED**

Station:

\_\_\_\_\_

Dated:

(Signature of Parents/Guardian)

Name \_\_\_\_\_

Address \_\_\_\_\_

**Appendix 'G'**

(Refer paragraph 13 of the notification)

**INDEMNITY BOND**

**Photograph**

To,

The President of India,

In consideration of \_\_\_\_\_ of whom I am the legal/ natural guardian being allowed to participate in Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the recruiting year 2020-21. I or my representatives will not make any claim against the Government or against any officer or other rank or any employee (s) of the Indian Army or against any person (s) in the service or Government in respect of any loss or injury to property or person including injury resulting in death which the said \_\_\_\_\_ may suffer while the said in participating in Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the year 2020-21 or as a consequence of that end I understand and agree that no compensation will be paid by the Government or any officer or other rank or employees of the Indian Army or any person(s) in the service of the Government in respect of any such loss or injury and further agree so as to bind myself, my heir(s) loss or injury and administrator(s) to indemnity you and any officer or other rank or employee(s) of Indian Army and any person in the service of the Government against any claim which may be made by any third party against you or any of them arising out of any act of default or use of performance enhancing drugs on the part of the said \_\_\_\_\_ during or in connection with the Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the recruiting year 2020-21.

It is further declared that the stamp duty payable on this undertaking shall be borne by me.

Date the \_\_\_\_\_ day of \_\_\_\_\_.

(Signature of Guardian)

Name : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Village : \_\_\_\_\_

Post Office : \_\_\_\_\_

Tehsil : \_\_\_\_\_

District : \_\_\_\_\_

State : \_\_\_\_\_

Witness :-

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**NON USE OF PERFORMANCE ENHANCING DRUGS CERTIFICATE**

1. I, \_\_\_\_\_ S/o \_\_\_\_\_ Date of Birth \_\_\_\_\_ hereby solemnly affirm and declare that, I have not consumed any type of drugs to enhance my physical performance during the rally.

2. I further declare that, if any such suspicious symptoms of drugs are found with me in behavior changes or blood sample tests during or after rally, I am liable to be disqualified and my candidature will be duly cancelled.

Dated :

\_\_\_\_\_  
(Signature of Candidate)

**भर्ती कार्यालय (मुख्यालय), दानापुर**  
**सेना भर्ती रैली (केवल पुरुष)**

1. पटना, बक्सर, भोजपुर, सिवान, सारन, गोपालगंज और वैशाली (बिहार) जिलों के योग्य पुरुष उम्मीदवारों के लिये सेना भर्ती रैली का आयोजन किया जायेगा। सटीक तारीख और स्थान की जानकारी बाद में बताया जायेगा। ऑन लाइन पंजीकरण अनिवार्य है और पंजीकरण दिनांक 16 दिसम्बर 2020 से 14 जनवरी 2021 तक खुला रहेगा। रैली में भाग लेने के लिये एडमिट कार्ड आपकी रजिस्टर्ड ई-मेल पर भेजे जायेंगे अभ्यर्थियों को एडमिट कार्ड पर दी गई तिथि को दिए गए स्थान पर उपस्थिति दर्ज करवानी है

2. अभ्यर्थियों की निम्न श्रेणियों के लिये गुणात्मक आवश्यकता के आधार पर जांच की जायेगी :-

श्रेणी (क)	आयु (वर्ष) (ख)	के बीच जन्म (दोनों तारीखों सहित) (ग)	निम्नतम शारीरिक अर्हता			शैक्षिक अर्हता (घ)
			लम्बाई (सेमी) (घ)	वजन (किग्रा) (ङ)	छाती (सेमी) (च)	
सैनिक सामान्य ड्यूटी (सभी सेनांग)	17 ½ - 21	01 अक्टूबर 1999 से 01 अप्रैल 2003	169	जैसा जे.आई.ए वेबसाईट पर अपलोड है	77 (+5 सेमी फुलाव)	10वीं कक्षा में कुल मिलाकर 45% अंक और प्रत्येक विषय में 33% अंक हों। यदि बोर्ड प्रेडिंग प्रणाली को अपनाने वाला हो तो प्रत्येक विषय में न्यूनतम डी- ग्रेड (33-40) या वह ग्रेड जो 33% दर्शाता हो और कुल मिलाकर सी-2 ग्रेड हो।
सैनिक तकनीकी	17 ½ - 23	01 अक्टूबर 1997 से 01 अप्रैल 2003	169	जैसा जे.आई.ए वेबसाईट पर अपलोड है	77 (+5 सेमी फुलाव)	भौतिकी, रसायन-विज्ञान, गणित एवं अंग्रेजी विषयों के साथ विज्ञान में 10+2 / इंटरमीडिएट परीक्षा उत्तीर्ण की हो, जिसमें कुल मिलाकर 50% अंक और प्रत्येक विषय में 40% अंक हो।
सैनिक तकनीकी नर्सिंग सहायक (ए.एम.सी.) नर्सिंग सहायक (वैटरनरी)	17 ½ - 23	01 अक्टूबर 1997 से 01 अप्रैल 2003	169	जैसा जे.आई.ए वेबसाईट पर अपलोड है	77 (+5 सेमी फुलाव)	विज्ञान में भौतिकी, रसायन, जीव विज्ञान एवं अंग्रेजी विषयों के साथ 10+2 / इंटरमीडिएट परीक्षा उत्तीर्ण की हो, जिसमें कुल मिलाकर कम से कम 50% अंक और प्रत्येक विषय में कम से कम 40% अंक हासिल किए हो। अथवा विज्ञान में भौतिकी, रसायन, बोटनी, जूलॉजी एवं अंग्रेजी विषयों के साथ 10+2 / इंटरमीडिएट परीक्षा उत्तीर्ण की हो, जिसमें कुल मिलाकर कम से कम 50% अंक और प्रत्येक विषय में कम से कम 40% अंक हासिल किए हो।
सैनिक लिपिक स्टोरकीपर तकनीकी (सभी सेनांग)	17 ½ - 23	01 अक्टूबर 1997 से 01 अप्रैल 2003	162	जैसा जे.आई.ए वेबसाईट पर अपलोड है	77 (+5 सेमी फुलाव)	10+2 / इंटरमीडिएट परीक्षा उत्तीर्ण की हो, किसी भी विषय समूह में (कला, वाणिज्य और विज्ञान) कुल मिलाकर कम से कम 60% अंक और प्रत्येक विषय में कम से कम 50% अंक हासिल किए हो। 12वीं कक्षा में अंग्रेजी और गणित / लेखा बहीखाता विषय में 50% अंक होना अनिवार्य है।

**विशेष अनुदेश :-** आदिवासी अभ्यर्थियों को सभी श्रेणियों के लिये कम से कम 162 सेमी लम्बाई, कम से कम वजन (जैसा जे.आई.ए वेबसाईट पर अपलोड है) किग्रा और कम से कम छाती 77 सेमी (+5 सेमी फुलाव) होनी चाहिये। आदिवासी अभ्यर्थी सिर्फ जिलापदाधिकारी द्वारा प्रतिहस्ताक्षरित जाति प्रमाण पत्र अपने साथ अवश्य लायें।

**शारीरिक मापदंड में छूट :-**

श्रेणी	लम्बाई (सेमी)	छाती (सेमी)	वजन (किग्रा)
सेवारत सैन्यकर्मों भूतपूर्व सैनिक/ युद्ध विधवा/ भूतपूर्व सैनिक विधवाओं के पुत्र	02	01	02
युद्ध विधवा का पुत्र अथवा दामाद, अगर उसका पुत्र नहीं है, सेवारत सैनिक/ भूतपूर्व सैनिक का कानूनी गोद लिया बेटा।	02	01	02
श्रेष्ठ खिलाड़ी (अंतर्राष्ट्रीय/ राष्ट्रीय/ राज्य/ जिला स्तर जिन्होंने पिछले दो साल के भीतर प्रथम/ द्वितीय स्थान हासिल किया हो)।	02	03	05

**नोट :-** शारीरिक मापदंड में छूट सेवारत/ भूतपूर्व सैनिकों या खिलाड़ियों दोनों में से एक में दिया जाएगा दोनों में एक साथ नहीं, और यह विशेष शारीरिक मापदंड के अतिरिक्त दिया जाएगा।